**8 th WORLD JUNIORS NATIONS CUP**

**7–13 May , 2024 in Vrbas, Vojvodina, Serbia**

|  |
| --- |
| PRELIMINARY ENTRY FORM |

--Please return this form not later than 0**1th April of 20242**

**Association or Federation of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

###### DELEGATION COMPOSITION:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Team Leader | Medical | Other | R/J | Coach | Boxers | Total |
|  |  |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Selected accommodation | Hotel CFK\*\*\*\* | Hotel RODIĆ\*\*\*  Hotel PIPAC \*\*\* | Hotel Bačka\*\* |
|  |  |  |

**JUNIORS GIRLS BOXERS**

**MEMBER**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 46 kg | 48 kg | 50 kg | 52 kg | 54 kg | 57 kg | 60 kg | 63 kg | 66 kg | 70 kg | 75 kg | 80 kg | +80 kg |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

**JUNIORS MEN BOXERS**

**MEMBER**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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( City and Date ) (Stamp) President or General Secretary