**42th THE GOLDEN GLOVE OF VOJVODINA**

**YOUTH BOY BOXERS 26.August-02.September 2024. in Subotica, Serbia**

|  |
| --- |
| PRELIMINARY ENTRY FORM |

----Please return this form not later than 15**st of July 20242**

**Association or Federation of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

###### DELEGATION COMPOSITION

**MEMBER**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 46-48kg | 51 kg | 54kg | 57kg | 60kg | 63,5kg | 67kg | 71kg | 75kg | 80kg | 86kg | 92kg | +92kg |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

Team Leader \_\_\_\_\_\_\_\_\_ Coach \_\_\_\_\_\_\_\_\_ R/J \_\_\_\_\_\_\_\_\_

Others \_\_\_\_\_\_\_\_\_ Boxers \_\_\_\_\_\_\_\_\_ Total \_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Selected accommodation | Hotel PATRIA 4\*  Hotel PREZIDENT 4\* | Hotel ELITTE PALIC 3\* |
|  |  |

|  |
| --- |
| FINAL ENTRY FORM |

------Please return this form not later than 15**st of August 20248**

|  |  |  |  |
| --- | --- | --- | --- |
| Category | **Surname ( Family name)** | First (Given) name | Date of birth |
| 46-48 kg |  |  |  |
| 51 kg |  |  |  |
| 54 kg |  |  |  |
| 57 kg |  |  |  |
| 60 kg |  |  |  |
| 63,5 kg |  |  |  |
| 67 kg |  |  |  |
| 71 kg |  |  |  |
| 75 kg |  |  |  |
| 80 kg |  |  |  |
| 86 kg |  |  |  |
| 92 kg |  |  |  |
| +92 kg |  |  |  |

**Team Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Doctor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chief Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ R/J: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coaches:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Others:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delegation in TOTAL: \_\_\_\_\_\_\_\_\_\_ persons. - Boxers: \_\_\_\_\_\_\_\_\_\_**

**Arrival in Belgrade**

**Date and time of arrival: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**By:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Departure:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

( City and Date ) (Stamp) President or General Secretary