**13th NATIONS CUP – WOMEN’S**

**14–22 January, 2024 in Sombor , Serbia**

|  |
| --- |
| PRELIMINARY ENTRY FORM |

--Please return this form not later than **‚05th of December, 2023-**

**Association or Federation of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

###### DELEGATION COMPOSITION:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Team Leader | Medical | Other | R/J | Coach | Boxers | Total |
|  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Selected accommodation | Hotel BARCODE  SPA \*\*\*\*+ | Hotel Andrić \*\*\*\* | Hotel Stari Slon \*\*\*  Hotel Knez Petrol \*\*\*  Aparaments Galea \*\*\*  Guesthouse Karibo \*\*\*  Vila Tamara \*\*\*  Hotel Old Brice\*\*\*  Aparaments Gren Town\*\*\* | Students Dorms Sombor\*  Students Dorms Apatin \* |
|  |  |  |  |

**SCHOOLGIRLS BOXERS**

**MEMBER**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 34-36 kg | 38 kg | 40 kg | 42 kg | 44 kg | 46 kg | 48 kg | 51 kg | 54 kg | 57 kg | 60 kg | 64 kg | 70 kg |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

**JUNIOR GIRLS BOXERS**

**MEMBER**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 44-46 kg | 48 kg | 50 kg | 52 kg | 54 kg | 57 kg | 60 kg | 63 kg | 66 kg | 70 kg | 75 kg | 80 kg | +80 kg |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

**YOUTH GIRLS BOXERS**

**MEMBER**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 45-48 kg | 50 kg | 52 kg | 54 kg | 57 kg | 60 kg | 63 kg | 66 kg | 70 kg | 75 kg | 80 kg | +80  kg |
|  |  |  |  |  |  |  |  |  |  |  |  |

**ELITE WOMEN BOXERS**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 45-48 kg | 50 kg | 52 kg | 54 kg | 57 kg | 60 kg | 63 kg | 66 kg | 70 kg | 75 kg | 80 kg | +80  kg |
|  |  |  |  |  |  |  |  |  |  |  |  |

**MEMBER**

( City and Date ) (Stamp) President or General Secretary