





# BOXAM INTERNATIONAL

ELITE - 2 0 2 3

MEN & WOMEN



LA NUCÍA (ALICANTE)

NOVEMBER 13<sup>TH</sup> - 19<sup>TH</sup>, 2023















Dear Boxing Friends,

The Royal Spanish Boxing Federation has the pleasure and honour to extend you the invitation for participation in the "BOXAM International Tournament 2023", for Elite Men and Women categories, which be held from November 13<sup>th</sup> to November 19<sup>th</sup>, 2023 at the city of La Nucía, Alicante.

La Nucía, has been selected to host this tournament as its weather and accommodation facilities will fit the tournament and team delegations demands. Previous experience with the hosting of the Youth World Championships, as some Boxam Tournaments, in La Nucía and Benidorm, has contributed to make Alicante province a boxing reference in Spain.

Its proximity to Benidorm and Alicante's airport, and the continuous contribution to sport, makes La Nucía a perfect choice.

Please, send us confirmation before October 2<sup>nd</sup>, 2023 to boxam@feboxeo.es

We are looking forward to welcome you all in La Nucía (Alicante - Spain).

Yours Sincerely,

Felipe José Martínez Martínez

President of the Royal Spanish Boxing Federation







# 1. TITLE OF EVENT

# BOXAM INTERNATIONAL TOURNAMENT - ELITE MEN AND WOMEN LA NUCÍA - 2023

# 2. EVENT PERIOD

TOURNAMENT PERIOD	FROM NOVEMBER $13^{TH}$ TO NOVEMBER $19^{TH}$ , $2023$
COMPETITION PERIOD	FROM NOVEMBER $14^{TH}$ TO NOVEMBER $18^{TH}$ , $2023$
ARRIVAL DATE	MONDAY, NOVEMBER 13™
DEPARTURE DATE	SUNDAY, NOVEMBER 19™

# 3. DAILY COMPETITION SCHEDULE

NOVEMBER 13 <sup>TH</sup> MONDAY		ARRIVAL OF TEAM DELEGATIONS AND REGISTRATION
	19:00 - 20:00	TECHNICAL MEETING
	20:00 - 21:00	OFFICIAL DRAW
NOVEMBER 14 <sup>TH</sup> TUESDAY	08:00 - 09:00	DAILY WEIGH-IN
	14:00 - 17:00	PRELIMINARIES - Day 1 (Session 1)
	18:00 - 21:00	PRELIMINARIES - Day 1 (Session 2)
NOVEMBER 15 <sup>™</sup> WEDNESDAY	08:00 - 09:00	DAILY WEIGH-IN
	16:00 - 20:00	PRELIMINARIES - Day 2 (Session 3)
NOVEMBER 16 <sup>TH</sup> THURSDAY	08:00 - 09:00	DAILY WEIGH-IN
	16:00 - 20:00	QUARTER FINALS - Day 3 (Session 4)
NOVEMBER 17 <sup>TH</sup> FRIDAY	08:00 - 09:00	DAILY WEIGH-IN
	16:00 - 20:00	SEMI FINALS - Day 4 (Session 5)
NOVEMBER 18TH	08:00 - 09:00	DAILY WEIGH-IN
SATURDAY	17:00 - 21:00	FINALS - Day 5 (Session 6)
NOVEMBER 19 <sup>TH</sup> SUNDAY	ALL DAY	DEPARTURES

<sup>\*</sup> The RFEB reserves the right to modify this calendar before or during the Technical Meeting to fit participation and organization needs.







#### 4. ELIGIBILITY OF BOXER AND AGE CLASSIFICATION

AGE CLASSIFICATION				
ELITE	Elite Boxers (Men and Women) between the ages of 19 and 40 will be eligible to compete (born between January 1st, 1983 and December 31st, 2004			

WEIGHT CLASSIFICATION			
ELITE	MEN: 46-48kg, -51kg, -54kg, -57kg, -60kg, -63.5kg, -67kg, -71kg, -75kg, -80kg, -86kg, -92kg and +92kg		
	WOMEN: 45-48kg, -50kg, -52kg, -54kg, -57kg, -60kg, -63kg, -66kg, -70kg, -75kg, -81 and +81kg		

#### 5. COMPOSITION OF OFFICIAL DELEGATION

Each team can have the following number of officials in its delegation:

• 1-5 Boxers: 3 Coaches + 1 Team Manager + 1 Doctor + 1 IBA R/J • 6-15 Boxers: 5 Coaches + 1 Team Manager + 1 Doctor + 1 IBA R/J • 15-26 Boxers: 8 Coaches + 1 Team Manager + 1 Doctor + 1 IBA R/J

#### 6. NUMBER OF ROUNDS

Elite categories: Bouts of three (3) rounds of three (3) minutes each, one (1) minute rest between rounds.

#### 7. SCORING SYSTEM

AIBA Scoring System - 10 Point Must-Scoring System will be used.







#### 8. REFEREES AND JUDGES

Referees and judges must be mandatory IBA Certified (1-3 Star).

As it is remarked by EUBC, National Federations registering Team Delegations that consist of three or more boxers are required to propose and ensure the participation of an appropriately certified R&J in the competition.

#### 9. REGISTRATION FORMS

Please find the documents in <a href="https://www.feboxeo.es/feboxeo-boxam.php">https://www.feboxeo.es/feboxeo-boxam.php</a>, print, scan and send them all back to the Organizing Committee, signed by the National Federation's President or Secretary General till:

For **Preliminary Entry Registration**: Send scanned preliminary registration forms - By e-mail until **October 2<sup>nd</sup>, 2023** to boxam@feboxeo.es

For Final Entry Registration and Travel Details & Accommodation Form: Send scanned forms, by email until October 16<sup>th</sup>, 2023 to boxam@feboxeo.es

For Payment: Send scanned receipt of payment - By e-mail until, October  $16^{th}$ , 2023 to boxam@feboxeo.es; is mandatory Bank Transfer for any payment.

# 10. REQUIREMENTS

- a) All Boxers must bring along with them:
- Record book with annual medicals duly completed and updated
- Current and valid Passport
- b) Each Team Delegation must bring the following:
- National flag 1x1.5 m
- National anthem (on MP3 or sent by email)







### c) Boxer's Uniform:

Each boxer must bring two sets of uniforms according the latest IBA rules.

The colours of these two sets of uniforms must be in accordance with IBA Technical and Competition Rules.

#### II. TRANSPORTATION

All the delegates will be welcomed at Alicante's airport to be transported to the hotel.

The Organizing Committee will provide local transportation for all participants between Alicante´s airport and the hotel, and from the hotel to the competition venue free of charge in the tournament period (from May  $15^{th}$  to May  $21^{st}$ ).

Each National Federation will organize and pay for the travel arrangements for their athletes and officials, also R&J, from their country to Alicante´s Airport and from Alicante´s Airport to their country.

Distance from airport to hotel ±40' (55 km.)

#### 12. ACCOMMODATION

Team Delegations 4\* Hotel "Meliá Benidorm" https://goo.gl/maps/W6F2Ag9Uruhirt77A











Allocation of single, double or triple ROOM required and the rooming list must be emailed to the LOC at <a href="mailto:boxam@feboxeo.es">boxam@feboxeo.es</a> before October 16<sup>th</sup>, 2023.

<u>Important</u>: Only Boxers and Team Officials and timely registered in the Final Form will be allowed to stay in this hotel.

# Room Rates for Team Delegations are as follows:

FOR /TRIPLE OR QUADRUPLE OCCUPANCY	EUR 60. Person, per day, accommodation and 3 meals
FOR DOUBLE OCCUPANCY	EUR 70. Person, per day, accommodation and 3 meals
FOR SINGLE OCCUPANCY	EUR 90. Person, per day, accommodation and 3 meals

The room rates are provided for the tournament period only and apply from November 13<sup>th</sup> to November 19<sup>th</sup>. Teams arriving earlier or leaving later than will have to cover their expenses.

#### Check-out:

All teams should have checked out by 12:00 h. November 19th, 2023.

#### 13. COMPETITION VENUE

Competition Venue "Pabellón Muixara", La Nucía (Alicante - Spain). https://goo.gl/maps/QMX7BRk2Wh96mKfp8











All participating federations are required to pay of the total amount for their accommodation by bank transfer before October 16<sup>th</sup>, 2023. To complete the registration to the Tournament it's mandatory to pay the accommodation by bank transfer.

CAIXABANK - IBAN ES84 2100 2224 1102 0021 0465
BIC (SWIFT) Code: CAIXESBBXXX
SPANISH BOXING FEDERATION

#### 14. INSURANCE

All participants are requested to get their own travel and medical insurance.

#### 15. **VISA**

Those countries that need entry Visas for Spain must send us:

- List with names of Participants.
- Birth Dates.
- Passport Numbers.
- Copies of Passports.

Not later than September  $15^{th}$ , 2023; contact Embassy of Spain in their countries in advance or the nearest Consulate of Spain in neighbouring countries.

The organizing committee will provide all the necessary facilities for all the participating countries to enter into Spain. To ensure and speed up the visa application process, please remind to fill in the final Entry form carefully and send it to the organizing committee in due time.

Based on this form the organizing committee will issue a formal visa support letter to facilitate the visa procedures.

Please be informed that we will NOT accept any visa support request after September 15<sup>th</sup>, 2023.

