







# INVITATION XI LESZEK DROGOSZ MEMORIAL INTERNATIONAL BOXING TOURNAMENT

**ELITE MEN AND WOMEN** 



17<sup>TH</sup> - 24<sup>TH</sup> SEPTEMBER 2023 KIELCE, POLAND

Polish Boxing Association

ul. Polczynska 10, 01-378 Warszawa e-mail: <u>biuro@pzb.com.pl</u> tel.: +48 22 621-50-94, +48 22 629-53-96 www.pzb.com.pl









# INVITATION

The Polish Boxing Association and the Kielce Boxing Club RUSHH have the great pleasure to invite your national team to participate in the *XI LESZEK DROGOSZ MEMORIAL INTERNATIONAL BOXING TOURNAMENT* for Elite Men and Women which will be held from 17<sup>th</sup> to 24<sup>th</sup> SEPTEMBER 2023 in Kielce - a city located in central-eastern Poland, the capital of the Świętokrzyskie province.

# 1. RULES – IBA for ELITE:

Age Classification:	The competition is open for boxers (Men and Women) aged of 19 to 40 according to their year of birth.
Weight Categories:	<b>Men</b> - <u>13</u> weight categories - 46-48 kg, 51 kg, 54 kg, 57 kg, 60 kg, 63,5 kg, 67 kg, 71 kg, 75 kg, 80 kg, 86 kg, 92 kg, +92 kg
	<b>Women</b> - <u>12</u> weight categories - 45-48 kg, 50 kg, 52 kg, 54 kg, 57 kg, 60 kg, 63 kg, 66 kg, 70 kg, 75 kg, 81 kg, +81 kg

## **NUMBER OF ROUNDS:**

MEN: Three (3) rounds of three (3) minutes, one (1) minute

rest between rounds.

WOMEN: Three (3) rounds of three (3) minutes, one (1) minute rest between rounds.

#### **SCORING SYSTEM:**

IBA Scoring System, the 10-Point Must System, will be used.

# 2. TOURNAMENT SCHEDULE:

EVENT PERIOD	
Tournament Period	17.09-24.09.2023
<b>Competition Period</b>	17.09-23.09.2023
Arrival Date	September 17 <sup>th</sup> 2023
Departure Date	September 24 <sup>th</sup> 2023

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# PROGRAM OF THE "XI LESZEK DROGOSZ MEMORIAL"

DATE	TIME	PHASE OF THE TOURNAMENT
	Till 15:00	Arrival of Team Delegations and Registration
SUNDAY - 17 <sup>th</sup> SEPTEMBER, 2023	15:00 - 18:00	Sport entry check
	20:00 - 21:00	Technical Meeting and Official Draw
	07:00 - 09:00	Medical Examination and General Weigh-in
MONDAY 10st CEPTEMBER 2022	09:30 - 10:00	Medical check for R&J's
MONDAY – 18 <sup>st</sup> SEPTEMBER, 2023	11:00	Preliminaries (I series)
	17:00	Preliminaries (II series)
	07:00 - 08:00	Medical Examination and Weigh-in
	11:00	Preliminaries (III series)
TUESDAY – 19 <sup>st</sup> SEPTEMBER, 2023	16:30	Official Opening Ceremony
	17:00	Preliminaries (IV series)
	07:00 - 08:00	Medical Examination and Weigh-in
WEDNESDAY – 20 <sup>th</sup> SEPTEMBER, 2023	11:00	Preliminaries (V series)
	17:00	Preliminaries (VI series)
	07:00 - 08:00	Medical Examination and Weigh-in
THURSDAY – 21 <sup>st</sup> SEPTEMBER, 2023	11:00	Quarterfinals (I series)
	17:00	Quarterfinals (II series)
FRIDAY – 22 <sup>nd</sup> SEPTEMBER, 2023	07:00 - 08:00	Medical Examination and Weigh-in
FRIDAY - 22" SEPTEMBER, 2023	11:00	Semi Finals
CATURDAY 22rd CERTEMPER 2022	08:00 - 09:00	Medical Examination and Weigh-in
SATURDAY – 23 <sup>rd</sup> SEPTEMBER, 2023	17:00	Finals - Official Ceremony - Television Broadcast
SUNDAY – 24 <sup>th</sup> SEPTEMBER, 2023	till 12:00	Departure of Team Delegations

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# 3. BOXING EQUIPMENT:

LOC will provide licensed boxing gloves to all Boxers for all Bouts. The gloves are compulsory official items which all Boxers must wear, as they will not be allowed to wear their personal ones.

- 10 oz Gloves will be used from Light Flyweight category (46-48kg) to Light Welterweight category (67kg),
- 12 oz Gloves will be used from Welterweight category (71kg) to Super Heavyweight category (+92+ kg).

For Men: No headguards will be used according to the IBA Rules.

For Women: LOC will provide licensed headguards to all Women Boxers for all Bouts.

# 4. REQUIREMENTS:

#### **BOXERS:**

Each Boxer must have up to date IBA Record Book along with annual medical certificate. Each Boxer must have two sets of uniform (red and blue color sets) approved by IBA. Women Boxers must mandatory bring an IBA Declaration of Non-pregnancy.

#### **COACHES:**

All Coaches must be IBA Certified Coaches (IBA 1, 2, or 3 Stars) and registered in the IBA Database as LOC will check each Coach's status at the time of registration. Without the appropriate IBA certification, coaches will not be allowed to enter this competition.

# **REFEREES & JUDGES:**

R&J are sent by National Federations (IBA 1, 2, or 3 Stars). Each team can bring one judge at their own expense. R&JS must have IBA Record Book as well as up to date medical examinations.

# 5. AWARDS / MEDALS:

The LOC will provide medals and special prizes for each Men and Women weight category:

1<sup>st</sup> Place: gold medal 2<sup>nd</sup> Place: silver medal 3<sup>rd</sup> Place: bronze medal

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# 6. ACCOMODATION:

Members of Team Delegations and Team Delegations' Staff who have accreditation, such as national coaches, additional doctors/physiotherapists, and nutritionists can stay at the Team Delegations' Hotels. The number of places in particular hotels is limited, the order of applications decides about the place of accommodation.

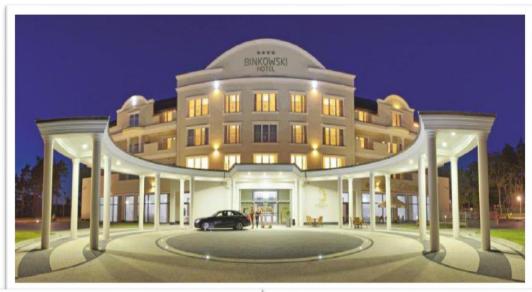
# HOTEL #1

Name: Binkowski Hotel \*\*\*\*

Address: Szczepaniaka 42, 25-043 Kielce, Poland

Telephone: +48 41 340 35 00

Website: www.binkowskihotel.pl/hotel-binkowski







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# **HOTEL #2**

Name: Teczowy Mlyn Hotel \*\*\*\*

Address: Zakladowa 4, 25-670 Kielce, Poland

Telephone: +48 41 335 21 52 Website: www.teczowy.com/pl







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# **HOTEL #3**

Name: Grand Hotel \*\*\*\*

Address: Henryka Sienkiewicza 78, 25-501 Kielce, Poland

**Telephone:** +48 41 365 50 00 Website: www.grandhotelkielce.pl







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# **HOTEL #4**

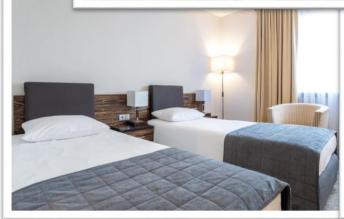
Name: Qubus Hotel \*\*\*\*

Address: ul. Składowa 2, 25-505 Kielce, Poland

**Telephone:** +48 412 438 100

Website: www.qubushotel.com/pl/hotel-kielce







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# 7. PAYMENT CONDITIONS:

All participants will be accommodated at their own cost in amount of: 85 EUR – for double room per person per day (accommodation with meals), 115 EUR – for single room per person per day (accommodation with meals).

All Team Delegations must pay their full room charges as above for the entire tournament period by **BANK TRANSFER in EURO** – not later than **September 11**<sup>th</sup> **2023**.

The Team Delegations will not be able to receive accreditation if the payment is not made in full.

Name bank: Millennium Bank

Beneficary: Kielecki Klub Bokserski Rushh

Swift code: BIGBPPLPW

**IBAN:** PL 87 1160 2202 0000 0005 4237 0567

#### 8. TRANSPORTATION:

All travel information related to the Team Delegation must be sent to LOC via email: <a href="mtb.leszka.drogosza@gmail.com">mtb.leszka.drogosza@gmail.com</a>

Deadline to submit arrival and departure information: September 11th 2023 (23:59 GMT)

Please include on forms the mean of transport: plane, train, bus, car. If the delegation will be traveling by plane, please include the flight number to the specified Airport, if by train – arrival time to the specified Railway Station.

The airport of arrival and departure will be Warsaw Chopin Airport (WAW), Warsaw Modlin Airport (WMI), Krakow Airport (KRK), Katowice Airport (KTW).

Local transportation will be provided by the organizers to/from Warsaw Chopin Airport (WAW), Warsaw Modlin Airport (WMI), Krakow Airport (KRK), Katowice Airport (KTW).

Participants are responsible for providing themselves transportation to and from Poland. LOC will provide local transport for all Team Delegations from the airport to the hotel and a resident assigned to each of the teams using the language preferred by the National Federations. LOC will provide local transport to the competition venue.

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# 9. **REGISTRATION**:

Please fill all forms and send them back by e-mail to the LOC, signed by National Federation's President or Secretary General until:

Final Entry Form with names – <u>until September 8<sup>th</sup> 2023 to: mtb.leszka.drogosza@gmail.com</u>
Accommodation and Travel Details Form – <u>until September 11<sup>th</sup> 2023 to:</u>
mtb.leszka.drogosza@gmail.com

## 10. INSURANCE:

All participants are requested to get their own travel and medical insurance.

### 11. VISA:

The LOC will grant assistance to all delegations on visa matters. Those countries that need visas for Poland must send:

- 1. List with the names of participants
- 2. Birth dates
- 3. Passport numbers
- 4. Sent copy of valid passport

To: mtb.leszka.drogosza@gmail.com

### 12. CONTACT DETAILS OF THE LOCAL ORGANIZING COMMITTEE:

POLISH BOXING ASSOCIATION POLCZYNSKA 10 01-378 WARSAW POLAND

Phone: 00 48 22 621 50 94

+48 728 885 237

E-mail: biuro@pzb.com.pl

KIELCE BOXING CLUB RUSHH
R. KACZOROWSKIEGO 8A STREET
25-317 KIELCE, POLAND

We are looking forward to seeing you in Poland!

With kind regards, **Grzegorz Nowaczek**The President of Polish Boxing Association

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# **OUR PARTNERS**















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