|  |  |  |
| --- | --- | --- |
| DATE | TIME | **COMPETITION PLAN** |
|   |   |   | Junior Women |   |   |   |   | Junior Men | Total |
|   |   | 46 | 48 | 50 | 52 | 54 | 57 | 60 | 63 | 66 | 70 | 75 | 80 | 80+ | 46 | 48 | 50 | 52 | 54 | 57 | 60 | 63 | 66 | 70 | 75 | 80 | 80+ |
| 23.05.2023. | 16:00 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2 |   |   | 2 |   | 4 | 2 |   |   |   |   | 10 |
| 24.05.2023. | 16:00 |   |   |   | 1 |   |   |   |   |   |   |   |   |   | 1 | 1 | 2 | 2 |   |   | 1 |   |   | 2 |   | 1 |   | 10 |
| 25.05.2023. | 16:00 |   | 1 |   | 2 |   |   |   |   |   |   | 1 |   |   |   | 2 |   |   |   |   | 4 |   |   |   |   |   |   | 11 |
| 26.05.2023. | 16:00 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2 | 2 | 2 | 2 | 2 | 2 | 2 |   |   | 14 |
| 27.05.2023. | 16:00 |   | 1 |   | 1 | 1 | 1 | 1 |   |   |   | 1 |   |   | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 19 |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| Total number of bouts |   | 2 |   | 4 | 1 | 1 | 1 |   |   |   | 2 |   |   | 2 | 4 | 5 | 3 | 3 | 5 | 8 | 7 | 5 | 5 | 3 | 2 | 1 | 64 |
| Number of boxers |   | 3 |   | 5 | 2 | 2 | 2 |   |   |   | 3 |   |   | 3 | 5 | 6 | 4 | 4 | 6 | 9 | 8 | 6 | 6 | 4 | 3 | 2 | 83 |

**7TH NATIONS JUNIORS CUP - VRBAS**